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EXECUTIVE 405-264-5000 FAX 405-264-5099	FINANCE 405-264-5004 405-264-5099	GRANTS 405-264-5008 405-264-5099	VICTIMS 405-264-5006 405-264-5097	IT 405-264-5002 405-264-5099	TRAINING 405-264-5000 405-264-5099	UVED 405-264-5010 405-264-5099
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NOTICE OF AVAILABILITY OF FUNDS 2023 NATIONAL CRIMINAL HISTORY IMPROVEMENT (NCHIP) GRANT SUPPLEMENTAL FUNDING

The District Attorneys Council (DAC) and the Criminal Justice Information Sharing (CJIS) Task Force announces the availability of the 2023 National Criminal History Improvement (NCHIP-SF) Grant – Supplemental Funding. **This is a competitive grant in which Oklahoma must compete with all other states and local jurisdictions across the country for funds.**

All awards are contingent on the receipt of the Grant Award Notice from the Bureau of Justice Statistics (BJS), Office of Justice Programs (OJP), and United States Department of Justice (DOJ).

REQUEST FOR APPLICATION

If your agency/jurisdiction wishes to apply for the 2023 NCHIP Grant, please contact Connor Long at connor.long@dac.state.ok.us and type "NCHIP-SF 2023" in the subject line. List your agency name and two (2) contacts with email addresses and phone numbers.

The NCHIP-SF 2023 Application will be distributed on Monday, December 12th.

ELIGIBILITY

To be eligible for NCHIP Grant funding, an applicant must be one of the following:

- A state agency
- A unit of local government (i.e. city, county, town); or,
- A federally recognized Indian tribal government as determined by the Secretary of the Interior.

GRANT TIMELINE

The 2023 award is expected to be for the award period of 10/1/2023 to 09/30/2024 for **Livescan projects** and 10/1/2023 to 04/30/2025 for **non-Livescan projects**. The exact timeframe will be determined by the 2023 federal solicitation for the NCHIP grant. Grant Award Notices will be posted at the following website: https://www.ok.gov/dac/Grants/Grant_Recipients/index.html.

Applications are due by 5:00 p.m., January 20th, 2023.

PURPOSE OF THE NCHIP GRANT

The goal of the NCHIP grant program is to improve the nation's safety and security by enhancing the quality, completeness, and accessibility of criminal history record information and by insuring the nationwide implementation of criminal justice and non-criminal justice background check systems.

Priority areas are:

- 1) Improving Access and Reporting of Adult and Juvenile Dispositions and Mental Health Submissions to NICS
 - a) Updating and automating case outcomes from courts and prosecutors in state or tribal records and the FBI's Criminal History File. **This includes the purchase of Livescan equipment for local agencies.**
 - b) Improving access to information (including juvenile record information (under 18 U.S.C. 922 (g) or (n)), unless prohibited under state or tribal law) concerning persons prohibited from possessing or receiving a firearm for mental health reasons and transmitting relevant records to NICS.
 - c) Supporting efforts to seal and expunge criminal history information in accordance with state or tribal laws and policies.
- 2) Supporting participation in the III and the National Fingerprint File (NFF), including adoption and implementation of the National Crime Prevention and Privacy Compact

MATCH

Match has been waived for the 2023 NCHIP Supplemental Funding Cycle.

REIMBURSEMENT

This grant is a reimbursement grant. After grant funds are awarded, reimbursement to the awarded applicant will not be paid until the applicant has ordered, received, and paid for the equipment or expended the funds. Reimbursements can be requested on a monthly basis.

2023 NCHIP APPLICATION

The application will contain a complete list of the purpose and priority areas of the grant and detailed information necessary to make the application, including personnel requirements, match calculation information, fiscal and programmatic reporting requirements, UEI requirement, supplanting, prohibition, and others.

TRAINING FOR APPLICANTS ON THE 2023 NCHIP APPLICATION

DAC will provide web-based training for potential applicants. Attendance is not mandatory but encouraged if you are new to this award. A link to the registration is below.

<https://attendee.gotowebinar.com/register/4176726243204354138>

NCHIP Application Training Webinar Date:
January 5th 9:30 a.m.